

Jug Bay Wetlands Sanctuary **Spring 2008-B** Classrooms in the Field Application

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|----------------------------|-----------------------|
| FOR OFFICE USE ONLY | |
| Rec'd _____ | In Access _____ |
| Trip Date _____ | Contract Mailed _____ |

Scheduling procedures:

1. Please fill out **COMPLETELY**. Forms that do not have both pages completed **WILL NOT BE CONSIDERED**
 2. Use one form per grade. List all teachers on this form and their class size.
 3. Do not send money or deposits with this application.
 4. Confirmations will be mailed to the school address.
 5. Teachers may be asked to attend a planning session.
 6. Please send to Karyn Molines, Education Coordinator, Jug Bay Wetlands Sanctuary, 1361 Wrighton Road, Lothian, MD 20711. FAX: 410-741-9346; or email: rpkaryn@aacounty.org;
- We can help you complete the form. For additional information: (410) 741-9330; www.jugbay.org

A School Information. Please fill out all requested information

School _____ Public or Private

Grade _____ County _____

Street _____

City _____

State _____ Zip Code _____

School Phone _____

School Email _____

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|---|
| <p>Contact Teacher Information</p> <p><i>required in case we need to reach you after school hours</i></p> <p>Contact Teacher _____</p> <p>Home Phone _____</p> |
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Best time to reach you _____ by (circle one) EMAIL PHONE MAIL

Please list all Teachers (including contact teacher) requesting a trip:

Teacher: _____ # students _____ # chaperones _____

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B Date Requests. Cross out dates you are not available for a field trip on the calendar below. Remember to cross out school holidays, in-service days, state testing days. You may circle any dates that you prefer, however we cannot guarantee dates. The more dates you leave open, the more likely we will be able to schedule your trip. **REMEMBER:** Each class usually requires a separate date. * available for groups of 15 student or fewer.

| March 2008 | | | | April 2008 | | | | May 2008 | | | |
|------------|------|--------|------|------------|------|--------|------|----------|------|--------|------|
| Tues. | Wed. | Thurs. | Fri. | Tues. | Wed. | Thurs. | Fri. | Tues. | Wed. | Thurs. | Fri. |
| | | | 1 | 1 | X | 3 | 4 | | | X | 2* |
| 4 | 5 | 6 | 7 | X | X | X | X | 6* | X | X | X |
| 11 | 12 | 13 | 14 | X | X | X | 18 | 13* | X | X | 16 |
| X | 19* | X | X | X | X | X | 25 | X | 21* | X | 23 |
| 25 | 26 | 27* | 28* | 29 | 30* | | | X | X | X | 30 |

School Starts _____ School Ends: _____ Normal Lunch Time _____

Arrive at JBWS: _____ Leave JBWS: _____ Arriving by BUS or CARPOOL (circle one)

Other scheduling notes we should know? _____

Continued on next page....



Describe the environmental curriculum you have designed for your students and how this field trip meets your needs. Please attach copies of your lesson plans or any materials you feel are appropriate to answer the questions.

Curriculum Unit or Subject: _____

Anticipated start date _____ end date _____

____ I would like to schedule a "Marsh Ecology by Canoe" program. My students are in at least 8th grade and my group will be limited to 24 people.

1. FIELD TRIP EXPECTATIONS

Describe what you expect from the field trip. List topics you would like covered.

2. IN-CLASS ACTIVITIES AND PRE-TRIP ACTIVITIES. Please feel free to enclose curriculum.

How you will integrate the field experiences with your curriculum.

3. OUTSIDE OF CLASS AND POST-TRIP ACTIVITIES. Describe how information gained during the field trip will be used in the classroom. Include projects and any environmental actions your class will be involved with this year.

4. OTHER INFORMATION that may help us develop a program that best suits your needs.

Special Needs of Students: NONE or describe _____

Have you participated in a JBWS activity in the past? ____ If yes, please check the activity you have attended:
 Past Classroom in the Field curriculum workshop volunteer workshop other _____

Name of Program & Date: _____